

**SUPREME COURT OF INDIA**

**NOTICE**

**TAKE NOTICE THAT THE MATTERS LISTED IN REGISTRAR COURT NO. 2 BEFORE SHRI VIVEK SAXENA, LD. REGISTRAR ON 18.09.2023 (MONDAY) AT 11.00 A.M. WILL NOW BE TAKEN UP FOR HEARING BY SHRI PUNEET SEHGAL, LD. REGISTRAR AT 11:30 A.M.**

**DATED THIS THE 16<sup>TH</sup> SEPTEMBER, 2023.**

**BY ORDER**

**Sd/-**

**ASSISTANT REGISTRAR**

**DEU(LISTING)**

**COPY TO:**

**ALL CONCERNED**