

**LIST OF MATTERS FOR ORAL MENTIONING BEFORE THE HON'BLE COURT ON  
03.08.2022 THROUGH PHYSICAL MODE.**

<b>Sr. No</b>	<b>Case No.</b>	<b>Coram/ Category if any</b>	<b>DETAIL's OF AOR / Counsel</b>
<b>COURT-4</b>			
4.801	SLP(CrI) No. 3092/22 (N. Yamath v/s State of Karnataka) – Notice Issued on 07.04.22.	HMJ SKK – 1409	Mr. Biju P. Raman
<b>COURT-5</b>			
5.801	SLP(C) No. 10938/20 (Maharashtra State Electricity Distribution Company Ltd v/s M/s Indo Count Industries Pvt Ltd) – Notice Issued on 28.10.20.	HMJ SAN – 1815	Mr. K Parameshwar
<b>COURT-6</b>			
6.801	SLP(C) No. 18121/18 (O. P. Kishanlal Mutha v/s UOI) – Notice Issued on 18.07.18.	HMJ IB – 1807	Mr. Noor Rampal
6.802	IA No. 106068/22 in CP(C) 686/21 In CA No. 8789/15 (Paul Varghese v/s Tom Jose) – For directions. Main Matter CP(C) 1022/19 in CA No. 8789/15.	HMJ IB – 1703	Mr. Sanand Ramakrishnan
<b>COURT-13</b>			
13.801	CP(C) 390/20 in SLP(C) No. 8124/18 (Rangnath Vishnu (D) thr Lrs v/s Dr. B. Sadananda) – Notice Issued on 20.05.20.	HMJ BRG – 613	Mr. Abhay Anil Anturkar

Addl. Registrar (M)  
02.08.2022