



**SUPREME COURT OF INDIA**  
**[ IT WILL BE APPRECIATED IF THE LEARNED ADVOCATES**  
**ON RECORD DO NOT SEEK ADJOURNMENT IN THE MATTERS**  
**LISTED BEFORE ALL THE COURTS IN THE CAUSE LIST ]**  
**DAILY CAUSE LIST FOR DATED : 21-09-2021**  
**Court No. 12 (Hearing Through Video Conferencing)**  
**HON'BLE MR. JUSTICE R. SUBHASH REDDY**  
**HON'BLE MR. JUSTICE HRISHIKESH ROY**  
**(TIME : 11:00 AM)**  
**MISCELLANEOUS HEARING**

SNo.	Case No.	Petitioner / Respondent	Petitioner/Respondent Advocate
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**[DIRECTION MATTERS]**

1	C.A. No. 3778/2020 XVII	AMIT KATYAL  <i>Versus</i> MEERA AHUJA AND ORS.	BINA GUPTA  SHYAM D. NANDAN[CAVEAT], HRISHIKESH BARUAH[CAVEAT], ARCHIT UPADHAYAY[CAVEAT] SIDDHANT BUXY[IMPL], DHARMAPRABHAS LAW ASSOCIATES[IMPL], AMARJEET a SINGH[IMPL]
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**[ ONLY OFFICE REPORT FOR DIRECTIONS IS LISTED AGAINST THIS ITEM ]**

**[ORDERS (INCOMPLETE MATTERS / IAs / CRLMPs)]**

2	CrI.A. No. 1995/2012 II-C	GOPAL  <i>Versus</i> STATE OF KARNATAKA <b>{Mention Memo}</b> <b>IA No. 27121/2019 - GRANT OF BAIL</b>	DEVASA & CO.  V. N. RAGHUPATHY
3	SLP(C) No. 14728/2020 IV-A	RESHMA SULTANA  <i>Versus</i> THE STATE OF KARNATAKA AND ORS.  <b>{Mention Memo}</b> <b>IA No. 101703/2021 - STAY APPLICATION</b>	HETU ARORA SETHI  RAJESH MAHALE[CAVEAT], V. N. RAGHUPATHY[R-1], [R-2], [R-3], [R-4], GAURAV AGRAWAL[R-5], [R-6], [R-7], [R-8]

**[FRESH (FOR ADMISSION) - CIVIL CASES]**

4	SLP(C) No. 14362/2021 XVII	GOPAL AGRAWAL  <i>Versus</i>	YADAV NARENDER SINGH
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**DAILY CAUSE LIST FOR DATED : 21-09-2021**  
**Court No. 12 (Hearing Through Video Conferencing)**  
SANDEEP KUMAR SAO AND ORS.  
**FOR ADMISSION**

- 5 SLP(C) No. 14367/2021 IV-C RAMA BAI KAUSTUBH SHUKLA  
*Versus*  
PARAS SATNAMI AND ORS.  
**FOR ADMISSION and IA No.115689/2021-EXEMPTION FROM FILING O.T.**
- 6 SLP(C) No. 13624-13626/2021 XII K.F. JACCOB SRIRAM P.  
*Versus*  
ESTATE OF M.A. BROWNE (DECEASED) BY ADMINISTRATOR J. PRABHU  
**FOR ADMISSION and I.R. and IA No.110240/2021-EXEMPTION FROM FILING C/C OF THE IMPUGNED JUDGMENT and IA No.110242/2021-EXEMPTION FROM FILING O.T.**

**[FRESH (FOR ADMISSION) - CRIMINAL CASES]**

- 7 SLP(Crl) No. 11597/2019 II-B RAJENDER AND ANR. SHUBHAM BHALLA  
*Versus*  
THE STATE OF HARYANA  
**{Mention Memo}**  
**IA No. 34086/2021 - EARLY HEARING APPLICATION**  
**IA No. 127520/2020 - EXEMPTION FROM FILING AFFIDAVIT**  
**IA No. 105272/2020 - EXEMPTION FROM FILING AFFIDAVIT**  
**IA No. 181847/2019 - EXEMPTION FROM FILING C/C OF THE IMPUGNED JUDGMENT**  
**IA No. 181851/2019 - EXEMPTION FROM FILING O.T.**  
**IA No. 105270/2020 - EXEMPTION FROM FILING O.T.**  
**IA No. 127519/2020 - PERMISSION TO FILE ADDITIONAL DOCUMENTS/FACTS/ANNEXURES**  
**IA No. 105269/2020 - PERMISSION TO FILE ADDITIONAL DOCUMENTS/FACTS/ANNEXURES**

**[AFTER NOTICE (FOR ADMISSION) - CRIMINAL CASES]**

- 8 SLP(Crl) No. 3086/2019 II YOGENDRA SAGAR ABHISHEK CHAUDHARY  
*Versus*  
THE STATE OF UTTAR PRADESH AND ANR. ARJUN GARG[CAVEAT], SANJAY KUMAR TYAGI[R-1]  
**FOR I.R. and IA No.55719/2019-EXEMPTION FROM FILING O.T.**  
**IA No. 55719/2019 - EXEMPTION FROM FILING O.T.**
- 9 SLP(Crl) No. 599/2021 II-C SUDHIR KUMAR CHAWLA AND ANR. CHANDER SHEKHAR ASHRI

**DAILY CAUSE LIST FOR DATED : 21-09-2021  
Court No. 12 (Hearing Through Video Conferencing)**

		<i>Versus</i> STATE OF NCT OF DELHI AND ANR.	CHIRAG M. SHROFF[R-1], ADITYA VAIBHAV SINGH[R-2]
		<b>IA No. 82221/2021 - APPLICATION FOR PERMISSION</b>	
10	SLP(Crl) No. 3005/2021 II	SUMIT KUMAR YADAV @ BHANU	V. ELANCHEZHIAN
		<i>Versus</i> STATE OF U.P. <b>{Mention Memo}</b> <b>IA No. 50468/2021 - EXEMPTION FROM FILING C/C OF THE IMPUGNED JUDGMENT</b> <b>IA No. 50469/2021 - EXEMPTION FROM FILING O.T.</b> <b>IA No. 52886/2021 - PERMISSION TO FILE ADDITIONAL DOCUMENTS/FACTS/ANNEXURES</b>	ADARSH UPADHYAY[R-1]
11	SLP(Crl) No. 6215-6216/2021 II-C	RAKESH ARORA	MANJU JETLEY
		<i>Versus</i> THE STATE OF CHHATTISGARH <b>FOR ADMISSION AND I.R.</b> <b>IA No. 102391/2021 - EXEMPTION FROM FILING C/C OF THE IMPUGNED JUDGMENT</b> <b>IA No. 102390/2021 - EXEMPTION FROM FILING O.T.</b>	
11.1	<b>Connected</b> SLP(Crl) No. 6256/2021 II-C	ALEAN SOREN @ ALEAN SORENG	MANJU JETLEY
		<i>Versus</i> THE STATE OF CHHATTISGARH <b>FOR</b> <b>FOR PERMISSION TO FILE ADDITIONAL DOCUMENTS/FACTS/ANNEXURES ON IA 103119/2021</b> <b>FOR EXEMPTION FROM FILING O.T. ON IA 103121/2021</b> <b>IA No. 103121/2021 - EXEMPTION FROM FILING O.T.</b> <b>IA No. 103119/2021 - PERMISSION TO FILE ADDITIONAL DOCUMENTS/FACTS/ANNEXURES</b>	

**[AFTER NOTICE (FOR ADMISSION) - CIVIL CASES]**

12	CONMT.PET.(C) No. 722/2020 in C.A. No. 1789/2020 XV	GOVERDHAN LAL SONI	VIPIN NAIR
		<i>Versus</i> RAJESHWAR SINGH, MANAGING DIRECTOR, RAJASTHAN STATE ROAD TRANSPORT CORPORATION (RSRTC) <b>IN C.A. No. - 1789/2020,</b> <b>Mr Milind Kumar, Advocate/ Mr. Sandeep Kumar Jha, Advocate standing Counsel for State of Rajasthan</b>	SACHIN MITTAL[R-1]

**DAILY CAUSE LIST FOR DATED : 21-09-2021**  
**Court No. 12 (Hearing Through Video Conferencing)**  
**IA No. 124942/2020 - EXEMPTION FROM FILING**  
**O.T.**

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|------|---|---|---|
| 12.1 | Connected<br>CONMT.PET.(C) No.<br>723/2020 in C.A. No.<br>1812/2020<br>XV | MANGLA RAM AANWALA  | K. PAARI VENDHAN  |
|      |   | <i>Versus</i><br>RAJESHWAR SINGH AND ORS.   | SACHIN MITTAL[R-1]  |
|      |   | <b>IN C.A. No. - 1812/2020,</b><br><b>IA No. 134787/2020 - EXEMPTION FROM FILING</b><br><b>O.T.</b>   |   |
| 13   | SLP(C) No.<br>3681-3682/2021<br>IV-B                                      | GURJEET SINGH JOHAR AND ANR.  | ROOH-E-HINA DUA   |
|      |   | <i>Versus</i><br>UNION OF INDIA AND ORS.  | SUBHASISH<br>BHOWMICK[R-4], [R-5]   |
|      |   | <b>IA No. 93377/2021 - APPLICATION FOR</b><br><b>PERMISSION</b><br><b>IA No. 29753/2021 - EXEMPTION FROM FILING</b><br><b>C/C OF THE IMPUGNED JUDGMENT</b><br><b>IA No. 32455/2021 - PERMISSION TO FILE</b><br><b>ADDITIONAL DOCUMENTS/FACTS/ANNEXURES</b><br><b>IA No. 29755/2021 - PERMISSION TO FILE</b><br><b>LENGTHY LIST OF DATES</b> |   |
| 13.1 | Connected<br>SLP(C) No. 3797/2021<br>IV-B                                 | GURJEET SINGH JOHAR AND ORS.  | ROOH-E-HINA DUA[P-1]  |
|      |   | <i>Versus</i><br>UNION OF INDIA AND ORS.  | AMRISH KUMAR[R-2],<br>KUNDAN KUMAR<br>MISHRA[R-15], [R-19], [R-20],<br>[R-21], [R-23], [R-24], [R-25],<br>[R-27], [R-28], [R-32], [R-34],<br>[R-37], [R-38], [R-41],<br>a [R-44], [R-46], [R-61],<br>RONAK KARANPURIA[R-4],<br>[R-59], [R-60] |
|      |   | <b>FOR</b><br><b>FOR PERMISSION TO FILE LENGTHY LIST OF</b><br><b>DATES ON IA 30944/2021</b><br><b>FOR APPLICATION FOR PERMISSION ON IA</b><br><b>93385/2021</b><br><b>IA No. 93385/2021 - APPLICATION FOR</b><br><b>PERMISSION</b><br><b>IA No. 30944/2021 - PERMISSION TO FILE</b><br><b>LENGTHY LIST OF DATES</b>                        |   |
| 14   | SLP(C) No. 5220/2021<br>XII   | M/S. SRI DEVI KARUMARIAMMAN EDUCATIONAL<br>TRUST<br><i>Versus</i><br>CENTRAL BANK OF INDIA AND ANR.   | T. S. SABARISH[P-1]<br><br>HIMANSHU SHEKHAR[R-1],<br>GOPAL SINGH[R-2]   |
|      |   | <b>IA No. 66419/2021 - APPLICATION FOR</b><br><b>PERMISSION</b><br><b>IA No. 49701/2021 - APPLICATION FOR</b><br><b>PERMISSION</b>  |   |

**DAILY CAUSE LIST FOR DATED : 21-09-2021  
Court No. 12 (Hearing Through Video Conferencing)**

**IA No. 66471/2021 - EXEMPTION FROM FILING  
AFFIDAVIT**

**IA No. 64128/2021 - EXEMPTION FROM FILING  
AFFIDAVIT**

**IA No. 77330/2021 - EXEMPTION FROM FILING  
AFFIDAVIT**

**IA No. 60244/2021 - EXEMPTION FROM FILING  
AFFIDAVIT**

**IA No. 66597/2021 - EXEMPTION FROM FILING  
AFFIDAVIT**

**IA No. 45499/2021 - EXEMPTION FROM FILING  
C/C OF THE IMPUGNED JUDGMENT**

**IA No. 45503/2021 - PERMISSION TO FILE  
ADDITIONAL DOCUMENTS/FACTS/ANNEXURES**

**IA No. 66594/2021 - PERMISSION TO FILE  
ADDITIONAL DOCUMENTS/FACTS/ANNEXURES**

**IA No. 64049/2021 - PERMISSION TO FILE  
ADDITIONAL DOCUMENTS/FACTS/ANNEXURES**

**IA No. 60314/2021 - PERMISSION TO FILE  
ADDITIONAL DOCUMENTS/FACTS/ANNEXURES**

**IA No. 77327/2021 - VACATING STAY**

**[DISPOSAL/FINAL DISPOSAL AT ADMISSION STAGE - CIVIL CASES]**

15	C.A. No. 5132/2019 XVII-A	ORIENTAL INSURANCE COMPANY LIMITED  <i>Versus</i> MALANA POWER COMPANY LTD.	MUKESH KUMAR SHARMA   SHAKIL AHMAD SYED[R-1]
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**NEW DELHI  
17-09-2021 19:09:33**

**ADDITIONAL REGISTRAR**