



**SUPREME COURT OF INDIA**  
**[ IT WILL BE APPRECIATED IF THE LEARNED ADVOCATES**  
**ON RECORD DO NOT SEEK ADJOURNMENT IN THE MATTERS**  
**LISTED BEFORE ALL THE COURTS IN THE CAUSE LIST ]**  
**DAILY CAUSE LIST FOR DATED : 21-09-2021**  
**COURT NO. : 4**  
**HON'BLE DR. JUSTICE D.Y. CHANDRACHUD**  
**HON'BLE MR. JUSTICE VIKRAM NATH**  
**HON'BLE MRS. JUSTICE B.V. NAGARATHNA**  
**(TIME : 10:30 AM)**

**NOTE : Chronology is based on the date of initial filing.**

**NOTE :**

**Whenever written submissions are directed to be filed by the Court in any proceeding, advocates and parties in person are requested to email a soft copy in a pdf form on or before the stipulated date to the following email id :**

**cmvc.dyc@gmail.com**

**The soft copies which are emailed should not be scanned copies of printed submissions. No other documents other than written submissions should be filed in this email.**

**REGULAR HEARING**

SNo.	Case No.	Petitioner / Respondent	Petitioner/Respondent Advocate
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**Land Acquisition & Requisition Matters - Matters challenging compensations**

MODE OF HEARING : VC

105	C.A. No. 2857/2011 IX	SHRI NASHIK PANCHAVATI PANJARPOL TRUST  <i>Versus</i> THE CHAIRMAN AND ANR.	PRESHIT VILAS SURSHE[P-1]  M. Y. DESHMUKH[R-1], SACHIN PATIL[R-2]
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**RETAIN ITS POSITION**

MODE OF HEARING : VC

105.	<b>Connected</b> C.A. No. 2858/2011 IX	SHREE NASIK PANCHAVATI PANJARAPOLE TRUST AND ORS.  <i>Versus</i> STATE OF MAHARASHTRA . AND ANR.	PRESHIT VILAS SURSHE[P-1]  SACHIN PATIL[R-1], M. Y. DESHMUKH[R-2]
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**Matters Relating To Consumer Protection - Appeals u/s 23 of Consumer Protection Act, 1986.**

MODE OF HEARING : VC

106	C.A. No. 3431/2020 XVII-A	THE NEW INDIA ASSURANCE COMPANY LTD.  <i>Versus</i> M/S. CRYSTAL CROP PROTECTION PVT. LTD.  <b>FOR ADMISSION and I.R. and IA No.46891/2020- CONDONATION OF DELAY IN FILING and IA No.46898/2020-STAY APPLICATION and IA No.46894/2020-CONDONATION OF DELAY IN REILING / CURING THE DEFECTS</b>	AMIT KUMAR SINGH  GAGAN GUPTA[CAVEAT]
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**NEW DELHI**  
**18-09-2021 12:15:13**

**ADDITIONAL REGISTRAR**